

# Defining City Groups and DNA's

	City Groups	DNA Groups
<b>Definition</b>	<i>CG's are missional communities. They are A mid-sized families on mission that live out the gospel where they live, work, and play.</i>	<i>A discipleship group that meets to <b>discover</b> the truth about God, <b>nurture</b> one another's heart, and <b>act</b> in obedience to Jesus.</i>
<b>Goal</b>	"Multiplying Communities of Disciples"	"Multiplying Disciples"
<b>Gender</b>	Co-Ed	Gender-Specific
<b>Size</b>	Mid-Size (12-30 people)	Small (3-5)
<b>Benefits</b>	Multi-generational family experience Perspective from both men and women More resources for serving/mission	Ability to have deep relationships Peer-to-peer or mentoring relationship High challenge and accountability
<b>Authentic Worship &amp; Prayer</b>	Forming Christ-like character in believers Disciplines: <i>Authentic Worship, Prayer, Confessing Sin, Fasting, Bible Study, Evangelism</i>	
<b>Rhythms</b>	This primarily looks like discussing the Sunday sermon and Bible passage together and seeking to apply it to each others' lives.	This primarily looks like studying of book of the Bible, reading a theology book, or talking about what each person is learning in their own daily Bible reading as they REAP.
<b>Diverse Family</b>	Becoming a family that serves and loves one another as Christ has loved them. Disciplines: <i>Fellowship, Meals, Celebration, Service</i>	
<b>Rhythms</b>	This primarily looks like gathering for a "family meal" 1-2 times a month but could include game nights, seasonal parties, bonfires, and so on.	Examples would include coffee hang-outs, going to a restaurant, movie night, sporting events, fishing, and so on.
<b>Mission: Multiplying Disciples</b>	Living on mission as a family of missionaries wherever we live, learn, work, and play Disciplines: <i>Demonstrating &amp; Declaring the Gospel, Hospitality, Service, Participation</i>	
<b>Rhythms</b>	This primarily looks like serving a specific people or place in tangible ways, hosting events for non-believers to come to, or participating in community-planned events like FAU tailgate parties.	This primarily looks like challenging one another regularly to share the gospel where they live, work, play but could also involve the group as a whole inviting non-believing friends to do something fun.

